

Declaration of Larry Carl Dixon  
State of Alabama  
County of Escambia

RECEIVED  
2008 SEP 10 A 11:00

I Larry Carl Dixon do hereby declare  
The Following Pursuant to 28 USC § 1746,  
Under the Penalty of Perjury, that the  
Following is true and correct to the best  
of my knowledge and belief.

I am Larry Carl Dixon I am over the age  
of twenty one (21) and I am currently  
being confined at J.O. Davis Corr. Facility  
in Escambia County, Alabama. I have  
personal knowledge of the foregoing  
facts as stated in the Attached  
Motion for Extension of time to file  
Notice of Appeal / Request for inquiry,  
and are true and correct that I was  
transferred from Bibb County Corr. Facility  
to Elmore Corr. Facility on or about  
August 1, 2008, and then was transferred  
to J.O. Davis Corr. Facility on or about  
August 26, 2008, and during transfer  
I sent the Clerk of the District  
Court a change of address. The  
transfer of myself by defendants

Declaration Conclud.

Was in "bad Faith" in order to impede  
 And deny me access to Court. because  
 I have been deemed a troublesome  
 writ-writer, simply by exercising  
 my Constitutional Right to Access  
 to Court. And I did not receive  
 Notice of dismissal of the case  
 until September 2, 2008, deprived  
 of time to file a timely notice of  
 Appeal. I Heraby Swear or Affirm  
 That the Foregoing is true and  
 Correct to the best of my Knowledge  
 And belief, Under the Penalty of Perjury.

Larry Carl Dixon  
 Larry Carl Dixon

Certificate of Service

I, Larry C. Dixon do hereby Certify that I  
 Have this the 3rd day of September, 2008  
 Served a Copy of the Foregoing on the Clerk  
 And the Following by turning the same over  
 To the Prison Officials for deposit in the  
 U.S. mail, First Class Postage Prepaid  
 And Properly addressed as follows Pursuant  
 To Houston v Lack 487 U.S. 266 (1988)  
 Under the Penalty of Perjury  
 11 South Union St.  
 Montsomerly AL 36130

MR. LARRY CARL DIXON  
AIS # 138238  
J.O. Davis Corr. Facility  
P.O. Box 4000  
Atmore, AL 36503  
0403

MOBILE AL 366  
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United STATES District  
Court (Office of the Clerk)  
P.O. Box 711  
Montgomery, AL 36101-0711

36101+0711

